



20 September 2022

## **NOTICE OF MEETING**

A meeting of the **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE** will be held **BY MICROSOFT TEAMS** on **WEDNESDAY, 28 SEPTEMBER 2022** at **10:30 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## **BUSINESS**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

### **3. MINUTES**

- (a) Planning, Protective Services and Licensing Committee held on 17 August 2022 at 10.30 am (Pages 5 - 16)
- (b) Planning, Protective Services and Licensing Committee held on 17 August 2022 at 2.00 pm (Pages 17 - 18)
- (c) Planning, Protective Services and Licensing Committee held on 17 August 2022 at 2.30 pm (Pages 19 - 20)
- (d) Planning, Protective Services and Licensing Committee held on 17 August 2022 at 3.00 pm (Pages 21 - 22)
- (e) Planning, Protective Services and Licensing Committee held on 17 August 2022 at 3.30 pm (Pages 23 - 26)

### **4. MR PAUL RODGER: DEMOLITION OF DETACHED DWELLINGHOUSE, ERECTION OF 3 DETACHED DWELLINGHOUSES AND FORMATION OF VEHICULAR ACCESS: PEAT KNOWE, BACK ROAD, CLYNDER, HELENSBURGH (REF: 21/01943/PP) (Pages 27 - 64)**

Report by Head of Development and Economic Growth

5. **ARDFIN ESTATE LTD: ERECTION OF BUILDINGS TO FACILITATE RESIDENTIAL STAFF ACCOMMODATION WITH ASSOCIATED ACCESS AND PARKING ARRANGEMENTS: LAND NORTH EAST OF COASTGUARD STATION, CRAIGHOUSE, ISLE OF JURA (REF: 21/02141/PP)** (Pages 65 - 92)  
Report by Head of Development and Economic Growth
6. **MR KEITH TURNER: USE OF ENTIRE GROUND FLOOR PREMISES AS FOOD AND DRINK ESTABLISHMENT (CLASS 3) AND USE OF NORTH EASTERN PART AS AN ANCILLARY SPACE FOR EVENTS (CLASS 10): FIVE WEST, ROYAL BUILDINGS, TIGHNABRUAICH (REF: 21/02608/PP)** (Pages 93 - 122)  
Report by Head of Development and Economic Growth
7. **ARGYLL COMMUNITY HOUSING ASSOCIATION: DEMOLITION OF FIVE TENEMENT BLOCKS COMPRISING 46 FLATS: BLOCK A 19-9E JOHN STREET, BLOCK C (1-5 DALINTOBER AND 24-26 HIGH STREET), JOHN STREET, PRINCE'S STREET AND HIGH STREET, CAMPBELTOWN (REF: 21/02738/LIB)** (Pages 123 - 146)  
Report by Head of Development and Economic Growth
8. **THE SCOTTISH GOVERNMENT ON BEHALF OF ENERGIEKONTOR UK LTD: ELECTRICITY ACT SECTION 36 CONSULTATION RELEVANT TO ROWAN WIND FARM: LAND APPROXIMATELY 4.5KM NORTH WEST OF TARBERT, ARGYLL & BUTE (REF: 22/00385/S36)** (Pages 147 - 194)  
Report by Head of Development and Economic Growth
9. **SCOTTISH HYDRO ELECTRIC TRANSMISSION PLC: CONSTRUCTION OF APPROXIMATELY 13.3 KM OF 275KV OVER HEAD LINE (OHL) FROM BETWEEN A PROPOSED SUBSTATION AT CREAG DHUBH TO THE EXISTING SCOTTISH POWER ENERGY NETWORKS (SPEN) 275 KV OHL THAT RUNS FROM DALMALLY TO INVERARNAN: LAND SOUTH OF DAMALLY AND EAST OF CLADICH (REF: 22/01298/S37)** (Pages 195 - 228)  
Report by Head of Development and Economic Growth
10. **SCOTTISH POWER ENERGY NETWORKS (SPEN) ON BEHALF OF SCOTTISH POWER TRANSMISSION (SPT): TEMPORARY TRANSMISSION LINE DIVERSION, ERECTION OF TWO TEMPORARY TOWERS AND ONE PERMANENT TOWER (LINK TOWER FROM PROPOSED SSEN 13.3KM POWER LINE TO EXISTING SCOTTISH POWER HIGH VOLTAGE NETWORK): LAND APPROX 2KM EAST OF DALMALLY (REF: 22/01329/S37)** (Pages 229 - 242)  
Report by Head of Development and Economic Growth
11. **SCOTTISH HYDRO ELECTRIC TRANSMISSION PLC: PROPOSAL OF APPLICATION NOTICE FOR FORMATION OF ACCESS TRACKS/ARRANGEMENTS RELATING TO REFURBISHMENT WORKS ON EXISTING 33KV OVERHEAD LINES: LAND BETWEEN SLOY SWITCHING STATION AND GLENMALLAN (REF: 22/01023/PAN)** (Pages 243 - 248)  
Report by Head of Development and Economic Growth
12. **MH PLANNING ASSOCIATES: PROPOSAL OF APPLICATION NOTICE FOR PROPOSED TIMBER LOADING FACILITY: LAND NORTH OF BUNNAHABHAIN, ISLE OF ISLAY (REF: 22/01516/PAN)** (Pages 249 - 254)  
Report by Head of Development and Economic Growth

**13. ARGYLL AND BUTE DESIGN AWARDS 2022/23** (Pages 255 - 260)

Report by Executive Director with responsibility for Development and Economic Growth

\* **14. ARGYLL AND BUTE COUNCIL'S SHORT TERM LET LICENSING SCHEME**  
(Pages 261 - 350)

Report by Executive Director with responsibility for Development and Economic Growth

**REPORTS FOR NOTING**

**15. LOCAL PLACE PLANS** (Pages 351 - 358)

Report by Executive Director with responsibility for Development and Economic Growth

**16. PLANNING PERFORMANCE FRAMEWORK 2021/22** (Pages 359 - 406)

Report by Executive Director with responsibility for Development and Economic Growth

**17. PRIVATE HIRE CARS AND TAXIS LICENSED IN ARGYLL & BUTE** (Pages 407 - 412)

Report by Executive Director with responsibility for Legal and Regulatory Support

Items marked with an “asterisk” are items, on the basis of information available at the time this Agenda is published, on which the Committee may not have delegated powers to act, and which may therefore require to be referred to the Council or another Committee, and that referral may depend on the decision reached at the meeting.

**Planning, Protective Services and Licensing Committee**

Councillor John Armour	Councillor Jan Brown
Councillor Audrey Forrest	Councillor Kieron Green (Chair)
Councillor Amanda Hampsey (Vice-Chair)	
Councillor Daniel Hampsey	Councillor Graham Hardie
Councillor Fiona Howard	Councillor Willie Hume
Councillor Mark Irvine	Councillor Andrew Kain
Councillor Paul Donald Kennedy	Councillor Liz McCabe
Councillor Luna Martin	Councillor Peter Wallace

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